



# Louisiana Stock Horse Association

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## Entry Form West Monroe Show – July 29, 2017

Ike Hamilton Expo Center; 501 Mane St, West Monroe, LA 71292; Phone: (318) 325-9160

Exhibitor's Name: \_\_\_\_\_ Age, if Youth \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**WARNING: Under Louisiana law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to R.S. 9:2795.3.**

By my signature below, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold LASH nor any of the directors, officers, employees, volunteers, or participants liable for any injury or property damage rising out of or caused by this horse clinic/competition held. I have read this release and understand its terms. ALSO—I give my permission to use my pictures on the Louisiana Stock Horse Association webpage.

Exhibitor's Signature \_\_\_\_\_ (Parent's Signature, if minor)

NonPro/Amateur/Novice Riders: I certify that I have not received money or compensation for riding, training, or showing horses or training riders. Exhibitor's signature \_\_\_\_\_

| Classes     | Open Jackpot | Open Non Jackpot | NonPro     | Jr. Horse  | Amateur    | Novice     | Youth (14-18) | Youth (13 & Under) | 8 and Under | Clinic \$50                                       |
|-------------|--------------|------------------|------------|------------|------------|------------|---------------|--------------------|-------------|---|
| Cutting     | \$110 _____  | \$60 _____       | \$60 _____ | \$60 _____ | \$60 _____ | \$60 _____ | \$40 _____    | \$40 _____         |             | Working Cow Clinic—<br>limited to 10 participants |
| Working Cow | \$110 _____  | \$60 _____       | \$60 _____ | \$60 _____ | \$60 _____ | \$60 _____ | \$40 _____    | \$40 _____         |             |   |
| Reining     | \$40 _____   | \$20 _____       | \$20 _____ | \$20 _____ | \$20 _____ | \$20 _____ | \$15 _____    | \$15 _____         |             |   |
| Pleasure    | \$40 _____   | \$20 _____       | \$20 _____ | \$20 _____ | \$20 _____ | \$20 _____ | \$15 _____    | \$15 _____         | \$15 _____  |   |
| Trail       | \$40 _____   | \$20 _____       | \$20 _____ | \$20 _____ | \$20 _____ | \$20 _____ | \$15 _____    | \$15 _____         | \$15 _____  |   |
| Total Fees  | \$ _____     | \$ _____         | \$ _____   | \$ _____   | \$ _____   | \$ _____   | \$ _____      | \$ _____           | \$ _____    |   |

Name of Horse(s): \_\_\_\_\_

(If showing more than one horse please indicate which horse is shown in which division(s) and/or class(es).)

|  |  |
|--|--|
|  | <b>Total Class Fees</b>  |
|  | <b>Total Clinic Fees</b>   |
|  | <b>Membership--\$50/Single; \$75/Family; \$20 Day Permit</b>     |
| <b>\$10</b>  | <b>Office Charge (Office charge is by exhibitor, not horses)</b> |
| <b>Contact The<br/>Ike to reserve<br/>318-325-9160</b> | <b>RV Hookups \$25/night</b>                                     |
|  | <b>Stall \$20/horse/night</b>                                    |
|  | <b>Shavings \$7.25/bag (no outside shavings)</b>                 |
|  | <b>Total Fees</b>  |

**Office use only:**

Check # \_\_\_\_\_

Check Amt \$ \_\_\_\_\_

Cash Rec'd \$ \_\_\_\_\_

Make checks payable to LaSH and mail to the address above.

**NOTE: Riders should always be aware when going down the fence or chasing the cow for any reason—not to run cattle into the fence. Riders should pull up to avoid hurting cattle that might run into the fence. We are responsible for the welfare of the cattle and if we have to replace one, it hurts the economic success of the show and can affect the overall year end awards.**